

"A Place of Inspiration and Blessing"

*Sunday School Building of United Evangelical Church
East Ave. and Dillon St., Baltimore, Md.*

*Services of Dedication
November Eighth
Nineteen Hundred and Thirty-six*

Dedicatory Service

Ten o'Clock in the Morning

REV. TITUS LEHMANN, *Pastor*

MR. LEROY SEILER, *Organist*

FIRST PORTION OF SERVICE IN THE
CHURCH AUDITORIUM

PRELUDE—"Unfinished Symphony" *Schubert*

OPENING HYMN—"Praise God"

INVOCATION AND PRAYER

HYMN—"Praise Thou the Lord" (No. 15 Evangelical Hymnal)

(Accompanied by Sunday School Orchestra)

Praise thou the Lord, the Almighty, who
reigneth in glory!

O thou my soul, let His praise be thy song
and thy story!

Join with the throng,
Wake now the harp and the song!
Loud let His praises be sounding!

Praise thou the Lord, who upholdeth all
nature in splendor,

Bears thee on pinions of eagles; thy Help
and Defender

Doth thee maintain
As thine own heart would ordain;
Soul, hast thou never perceived it?

Praise thou the Lord, who hath made thee
in wisdom abounding,
Who doth restore thee, with kindness thy
pathway surrounding;
In thy distress
Hath not the God of all grace
Spread out His wings to preserve thee?

THE SCRIPTURE—2 Timothy 1:3-14

RESPONSE BY CHOIR

CHOIR ANTHEM—"Prayer of Thanksgiving" *T. D. Williams*

ANNOUNCEMENTS

DEDICATION OFFERING—Offertory

RESPONSE

PROCESSIONAL—"I Love Thy Kingdom, Lord" (No. 298)

(During the singing of this hymn the pastor, the guest speakers, the Building Committee and Church Council, the Choir will be followed in an orderly manner by the congregation. We will assemble for a few moments at the doors of the new building.)

I love Thy Kingdom, Lord,
The house of Thine abode,
The Church our blest Redeemer saved
With His own precious blood.

For her my tears shall fall,
For her my prayers ascend;
To her my cares and toils be giv'n
Till toils and cares shall end.

I love Thy Church, O God;
Her walls before Thee stand
Dear as the apple of Thine eye,
And graven on Thy hand.

Beyond my highest joy
I prize her heav'nly ways,
Her sweet communion, solemn vows,
Her hymns of love and praise.

SECOND PORTION OF
SERVICE AT THE DOORS OF NEW HALL

RESPONSIVE READING FROM PSALM 122

Pastor: I was glad when they said unto me,
All: Let us go unto the house of the Lord.
Pastor: Our feet are standing within thy gates, O Jerusalem.
All: Jerusalem is builded as a city that is compact together whither the tribes go up.
Pastor: They shall prosper that love thee.
All: Peace be within thy walls, and prosperity within thy palaces.
Pastor: For my brethren and companions' sake, I will say, Peace be within thee.
All: For the sake of the house of the Lord I will seek thy good.
Pastor: Enter into His gates with thanksgiving.
All: And into His courts with praise. Amen.

THE PRESENTATION OF THE KEYS OF THE NEW SUNDAY SCHOOL
BUILDING

THE RECEPTION OF THE KEYS

THE THIRD PORTION OF THE SERVICE

PROCESSIONAL HYMN—"Open Now Thy Gates of Beauty" (No. 45)

(Accompanied by Cornetist—Mr. G. Pfeil)

(All march reverently and quietly to seats placed in the auditorium. The overflow will be taken care of in the Fellowship Hall where loud speakers have been installed.)

Open now thy gates of beauty,
Zion, let me enter there,
Where my soul in joyful duty
Waits for Him who answers prayer:
O how blessed is this place,
Filled with solace, light, and grace!

Here Thy praise is gladly chanted,
Here Thy seed is duly sown;
Let my soul, where it is planted,
Bring forth precious sheaves alone;
So that all I hear may be
Fruitful unto life in me.

Yes, my God, I come before Thee,
Come Thou also down to me
Where we find Thee and adore Thee,
There a heav'n on earth must be:
To my heart O enter Thou,
Let it be Thy temple now.

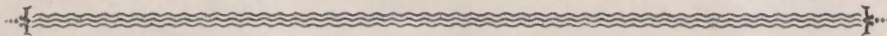
Thy my faith increase and quicken,
Let me keep Thy gift divine,
Howsoe'er temptations thicken;
May Thy word still o'er me shine
As my pole-star through my life,
As my comfort in my strife.

CALL TO WORSHIP AND PRAISE BY PASTOR USING PORTIONS OF
PSALM 103

HYMN—"Now Thank We" (No. 4)

Now thank we all our God With heart,
and hands, and voices,
Who wondrous things hath done, In
whom His world rejoices;
Who from our mothers' arms Hath blest
us on our way
With countless gifts of love, And still is
ours today.

O may this bounteous God Thro' all our
life be near us,
With ever joyful hearts And blessed peace
to cheer us:
To keep us in His grace, And guide us
when perplexed,
And free us from all ills In this world
and the next.



PRAYER OF THANKS

RESPONSE BY CHOIR—"Amen"

THE CHOIR ANTHEM—"Unfold, Ye Portals" *Charles Gounod*

THE SERMON *Mr. Alvin R. Keppel*

Executive Secretary of the Board of Christian Education, Evangelical and Reformed Church,
Philadelphia, Pa.

HYMN—"Come, O Thou God of Grace" (No. 415)

Come, O Thou God of grace,	Be in each song of praise
Dwell in this holy place, E'en now	Which here Thy people raise With hearts
descend!	afame!
This temple reared to Thee, O may it	Let ev'ry anthem rise Like incense to the
ever be	skies,
Filled with Thy majesty, Till time shall	A joyful sacrifice To Thy blest name!
end!	

DEDICATION RESPONSORY:

Pastor: Blessing and glory and wisdom and thanksgiving and honor and power and might be unto our God forever and ever.

Congregation: Blessed be the Lord God who doeth wondrous things; and blessed be His glorious name forever and let the whole earth be filled with His glory.

Pastor: Being graciously prospered by the hand of God to finish the work, which we have been called to perform.

Congregation: We now with joy and gratitude, solemnly dedicate this building.

Pastor: To the glory of God the Father, to the honor of the Savior and Lord Jesus Christ, to the praise of the Holy Spirit, source of life and light.

Congregation: We dedicate this building.

Pastor: For the nurture of youth, the spiritual enrichment of unfolding childhood, for the presentation of a loving heavenly Father, the portrayal of the heroic in religion and in Christ, the idealism of the Master.

Congregation: We dedicate this building.

Pastor: To provide a place where the soul of man might search for Truth, Goodness and Beauty, and to make accessible an atmosphere of worship.

Congregation: We dedicate this building.

Pastor: To the purpose of creating a school where the classic of Christian faith, the Bible, may be interpreted, known and read and lived.

Congregation: We dedicate this building.

Pastor: For the training of life in the Christian way, that character may reflect the life of Christ; to present the Christ as a Savior and Lord; to Jesus Christ, who taught the multitude.

Congregation: We dedicate this building.

Pastor: To maintain a school of intelligent faith, wherein we may learn to give reason for the faith that is in us.

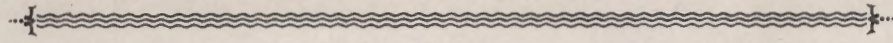
Congregation: We dedicate this building.

Pastor: For the fellowship of kindred souls under Christian auspices to share wholesome contacts made possible through Christ about the table, at play and recreation, at expressions through high-class dramas.

Congregation: We dedicate this building.

Pastor and Congregation: We now, the people of this church and congregation, compassed about with a great cloud of witnesses, remembering the sacrifices of the fathers, confessing apart from us their work can not be made perfect, dedicate ourselves anew to the teaching of the Word of God and the Cross of Christ in both precept and example.
Amen.

DEDICATION PRAYER



SCRIPTURE—Philippians 2:5-11

RESPONSE BY CHOIR

CHOIR ANTHEM—"Hark, Hark, My Soul" *Charles T. Edwards*

PRAYER

RESPONSE

CREED

RESPONSE

ANNOUNCEMENTS

DEDICATION OFFERING

HYMN—"Glorious Things of Thee Are Spoken" (No. 297)

Glorious things of thee are spoken,
Zion, city of our God;
He whose word cannot be broken
Formed thee for His own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's wall surrounded,
Thou may'st smile at all thy foes.

See the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, when such a river
Ever flows their thirst to assuage;
Grace, which, like the Lord the Giver,
Never fails from age to age?

Saviour, if of Zion's city
I thro' grace a member am,
Let the world deride or pity,
I will glory in Thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Zion's children know.

THE SERMON *Pastor W. H. Kochheim*
Minister of St. John's Evangelical Lutheran Church, Baltimore

THE LORD'S PRAYER

CHOIR ANTHEM—"O Come, Let Us Sing" *E. J. Deavee*

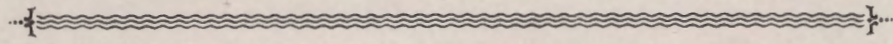
HYMN—"O, Zion Haste" (No. 333)

O Zion, haste, thy mission high fulfilling,
To tell to all the world that God is Light,
That He who made all nations is not
willing
One soul should perish, lost in shades of
night.
Publish glad tidings, tidings of peace;
Tidings of Jesus, redemption and release.
Behold, how many thousands still are
lying,
Bound in the darksome prison-house of
sin,
With none to tell them of the Saviour's
dying
Or of the life He died for them to win.
Publish glad tidings, tidings of peace;
Tidings of Jesus, redemption and release.

Proclaim to ev'ry people, tongue, and
nation
That God, in whom they live and move,
is Love;
Tell how He stooped to save His lost
creation,
And died on earth that man might live
above.
Publish glad tidings, tidings of peace;
Tidings of Jesus, redemption and release.
Give of thy sons to bear the message
glorious;
Give of thy wealth to speed them on their
way;
Pour out thy soul for them in prayer
victorious,
And all thou spendest Jesus will repay.
Publish glad tidings, tidings of peace;
Tidings of Jesus, redemption and release.

BENEDICTION

POSTLUDE—"Athalie" *Mendelssohn*



Service of Fellowship

"Dedicated to the Community"

TUESDAY, NOVEMBER 10, 1936—7:45 P. M.

(From the third floor of our building we have a far view. We look out upon the homes, the factories and industrial plants, the waterfront and over to Fort McHenry. This church must serve to make homes more Christian, industry more righteous and just and patriotic citizens of the highest type.)

PRELUDE—"Largo" *Handel*

INVOCATION

HYMN—"All Hail the Power" (No. 134)

All hail the power of Jesus' name,	Crown Him, ye martyrs of your God
Let angels prostrate fall!	Who from His altar call;
Bring forth the royal diadem,	Extol the Stem of Jesse's rod,
And crown Him Lord of all;	And crown Him Lord of all;
Bring forth the royal diadem,	Extol the Stem of Jesse's rod,
And crown Him Lord of all.	And crown Him Lord of all.

Let every kindred, every tribe
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all;
To Him all majesty ascribe,
And crown Him Lord of all.

SCRIPTURE—I Corinthians 12:20-31

RESPONSE BY CHOIR

CHOIR ANTHEM—"Bless the Lord" *T. D. Williams*

PRAYER

RESPONSE

ANNOUNCEMENTS

OFFERTORY

RESPONSE

GREETINGS AND CONGRATULATIONS:

Rev. C. T. Schaefer, from Evangelical and Reformed Churches
Rev. W. Schmeisser, Union Mills, Md.
From other pastors and friends.

A WORD FROM THE CITY OF BALTIMORE

His Honor Mayor Howard Jackson

HYMN—"Behold, How Good and Pleasant" (No. 299)

Behold how good and pleasant	By them shall be rebuildd
For brethren all to be	The city of our God,
Like children of the Father,	And all shall have their freedom,
To dwell in unity;	Redeemed by Jesus' blood;
Like children of the Father,	And all shall have their freedom,
To dwell in unity.	Redeemed by Jesus' blood.

As dew of Hermon cometh	The multitude of nations
On Zion's mountains down.	The light of God shall see,
So shall God's choicest blessings	And under the Good Shepherd
Those brethren ever crown;	A single flock shall be;
So shall God's choicest blessings	And under the Good Shepherd
Those brethren ever crown.	A single flock shall be.

...†
A MESSAGE OF CHALLENGE *Rev. Walter M. Haushalter, D.D.*
Pastor, Christian Temple, Baltimore, Md.

HYMN—"Where Cross the Crowded Ways" (No. 321)

Where cross the crowded ways of life,
Where sound the cries of race and clan,
Above the noise of selfish strife
We hear Thy voice, O Son of Man.

O Master, from the mountain side
Make haste to heal these hearts of pain;
Among these restless throngs abide,
O tread the city's streets again;

In haunts of wretchedness and need,
On shadowed thresholds dark with fears,
From paths where hide the lures of greed
We catch the visions of Thy tears.

Till sons of men shall learn Thy love,
And follow where Thy feet have trod;
Till, glorious from the heaven above,
Shall come the City of our God.

BENEDICTION

POSTLUDE—"Egmont Overture" *Beethoven*

Visitors are welcome to inspect the building. There are ushers on each floor to show you around. Make yourself at home.



German and Ladies' Aid Night

WEDNESDAY, NOVEMBER 11, 1936—7:45 P. M.

German portion of the program in the Auditorium.

Ladies meet in the Fellowship Room.

Features of the German Night will be an informal sing of some of the old familiar songs, presentation of several numbers by the "Junge Maenner Chor" under the direction of Professor John Eltermann.

The Reverend Fritz Evers of Zion Lutheran Church is to bring the message.

Features of Ladies' Aid meeting are to be a "Kitchen Shower," solos by Mrs. M. Trautner and readings by Mrs. K. Smith, as well as an address by a deep friend of the ladies, Mrs. Ida Bruning.

A period of fellowship will be carried out after these meetings.

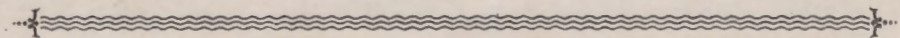


Sunday School and Young People's League Night and Demonstration

THURSDAY, NOVEMBER 12, 1936—7:45 P. M.

Members of the teaching staff of the Sunday School and the scholars are inviting the parents to a demonstration night of the Sunday School sessions, so that they might see what is being done.

The Reverend David Baker of St. Paul's Reformed Church is to bring the message of the evening in the worship program.



Boys' Brigade and Men's Night

FRIDAY, NOVEMBER 13, 1936—7:45 P. M.

An evening of fellowship, fun and serious matters.



HIGHLIGHTS IN HISTORY OF THE CHURCH AND THE BUILDING CAMPAIGN

German United Evangelical Church founded in September, 1873, by Pastor Andrew Schwartz. Shortly after the Ladies' Aid Society was also established.

Cornerstone for new church laid October 19, 1873, in the market place at Canton market on account of the rain.

New church dedicated April 12, 1874.

Sunday School organized in the spring of 1876. (So we are celebrating the sixtieth anniversary of the Sunday School by dedicating a new hall.)

Present "old hall" built in 1885, after one-story building had been destroyed by fire.

Pastor Menzel called in 1889 to minister to this church. He introduced English confirmation instructions and a missionary spirit.

Pastor W. Batz began his ministry of thirty years in 1896.

Parsonage built and dedicated by April, 1898.

In 1904 the 104 feet of leased ground bought by the church.

In 1907 Evangelical Young People's League founded.

Pastor F. W. Schaefer, the leader of the church as Building Fund was established, began his ministry in November, 1926, just ten years ago.

Voted to begin gathering funds for a new Sunday School Building in 1928.

The Loyalty Crusade in which \$44,000 were pledged toward the new building was carried out in 1932.

In February, 1933, Dr. Henry Tralle was engaged as Consulting Architect.

In March, 1933, Mr. Robertson N. Randle was engaged as Architect.

On April 2, 1935, the congregation decided to build on the parsonage site.

The contract to build the hall, after many meetings and numerous discussions, was let to Mr. Phillip G. Mueller & Son in a congregational meeting on November 11, 1935.

The contract was signed on December 17, 1935.

Ground was broken for new hall on March 8, 1936.

Cornerstone laying took place on April 19, 1936.

THE BUILDING AND ITS USES

Our new Sunday School Building is essentially an educational plant, with facilities for obtaining food, fun and fellowship. It is a modern Sunday School hall, with a tendency toward a colonial style. It is three stories above the ground floor, built of red brick, laid in colonial fashion. It has caststone trimmings. Upon entering the front door on

South East Avenue, one goes down stairs on steel stairs, finished with terrazzo, into the Auditorium. This has about it a club room effect, with firwood paneling. A stage of good dimensions with modern equipment has been installed. This room is also to be used for recreation and play, as well as for presentations of dramas and pageants. The Intermediate Department of the Sunday School will meet here on Sunday morning.

On the first floor in front is a classroom. The central portion is occupied by the Fellowship Room, in which the beams of the ceiling are especially decorated. In the rear of this floor is a fine, large kitchen with modern equipment. This floor will be occupied by the Senior and Adult Departments of the Sunday School.

The second floor contains classrooms which are to be used for confirmation purposes. The front room is one which is dedicated to the memory of Pastor W. Batz. This classroom is equipped with tablet arm chairs. On this floor are located the Church and Sunday School offices, also the Nursery and Beginners' rooms.

The third floor has two large rooms which are to be used by the Primary and the Junior Departments. All the rooms have blackboards and cork boards, to which pictures can easily be fastened, as well as closet rooms.

The new heating plant is located under the church and supplies warmth for both the church and the hall.

We now have a building which will give us much better opportunity to do our work as a congregation, but the most necessary thing is this, that we have the right spirit to use these new facilities for human lives and to the glory of God.

THE BUILDING COMMITTEE

Which Worked So Loyally and Faithfully

MR. WILLIAM SINGLE, JR., <i>Chairman</i>	MR. GEO. F. SCHUMANN, <i>Secretary</i>
MISS MAY BECKER, <i>Financial Secretary</i>	MR. WILLIAM GROSS, <i>Treasurer</i>
MR. GEORGE TRAUTNER	MR. HARRY DOENGES
MR. FRED METZGER	MR. G. P. MUELLER
MR. JOHN SCHEUFEL	MR. FRED MUSCH
MR. B. MUSCH, JR.	MR. ADAM TRAUTNER
MR. HOWARD ZIMMERMANN	MR. R. WILLIAMS
MR. R. JAMES	MR. JOHN CONRAD
MRS. MARY CONRAD	MR. MILTON SAHLMAN